|  |  |
| --- | --- |
|  | **WATER AVAILABILITY STATEMENT** |

1. **Livestock Details**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Number and class of stock currently on the property** | | | | | |
| **Cows:** | **No.** | **Sheep:** | **No.** | | |
| **Pigs:** | **No.** | **Other:** *(please specify)* | |  | **No:** |
| **Poultry:** | **No.** | **Other:** *(please specify)* | |  | **No:** |

|  |  |  |
| --- | --- | --- |
| **Have you been forced to remove stock from your property in excess of normal turnoff due to drought conditions?** | **Yes** | **No** |
| If you select ‘Yes’, please complete the below table | | |

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Year/Month** | **Stock Type** | **Number of stock taken off the property** |
| **Forced Sales** | / |  |  |
|  | / |  |  |
|  | / |  |  |
|  | / |  |  |
|  | / |  |  |
| **To Agistment** | / |  |  |
|  | / |  |  |
|  | / |  |  |
| **To Feedlots** | / |  |  |
|  | / |  |  |
|  | / |  |  |
| **Stock that have been humanely destroyed on animal welfare grounds** | / |  |  |
| / |  |  |
| / |  |  |

|  |  |  |
| --- | --- | --- |
| **Do you intend to introduce other stock to this property?** | **Yes** | **No** |
| If you select ‘Yes’, please provide full details on what class of stock, when and where they will come from (e.g. Stock returning from agistment, stock being moves from other properties owned, restocking purchases) | | |

|  |  |  |
| --- | --- | --- |
| **Have you introduced any livestock onto this property after 1 July 2018?** | **Yes** | **No** |
| If you select ‘Yes’, please complete the below table | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **Livestock introduced onto the property after 1 July 2018** | | | |
| **Date** | **Stock Type** | **Number brought onto property** | **Reason for movement** (returned from agistment, transferred from property under same ownership, replacement breeders, restocking, stock taken on for agistment) |
| /    / |  |  |  |
| /    / |  |  |  |
| /    / |  |  |  |
| /    / |  |  |  |
| /    / |  |  |  |
| /    / |  |  |  |
| /    / |  |  |  |
| /    / |  |  |  |

1. **Drought Management Strategies undertaken on the property**

|  |
| --- |
| **Please describe what steps have been undertaken to reduce the effects of drought on your livestock and property.** |

1. **Water availability, management, and infrastructure on the property**

Please attach a digital map of your property or hand draw the property boundaries, clearly indicating all **CURRENT** water sources and infrastructure (dams, bores, poly lines, troughs, tanks, creeks etc.).

Naming or numbering the paddocks on the map will make it easier to reference them in the written section on the next page.

A sample is available <https://www.raa.nsw.gov.au/assistance/emergency-water-infrastructure-rebate-scheme>

If your map does not fit on this page, you can include the map as an attachment.

|  |
| --- |
|  |

**In conjunction with this property map, please:**

|  |  |
| --- | --- |
|  | **Give an overview of current water availability.**   1. **Water levels in dams (approximate percentage) and how long you expect it to last without more rain;** 2. **Equipment in bores (e.g. mill, solar) and how much water they can pump (GPH);** 3. **Existing water storages (size, number and location);** 4. **Availability usable watering points in any creeks and rivers.** |
|  |  |
|  | **Describe the current water emergency situation.**   1. **Where is additional water needed to ensure ongoing animal welfare and survival?** 2. **What other options are available if water availability is not improved (e.g. forced sales, water cartage, to agistment etc.).** |
|  |  |
|  | **Describe the current feed situation on the property.**   1. **Which paddocks/areas still have both usable feed and water, feed without water, or no usable feed?** 2. **How long might remaining feed last if adequate water is provided?** |
|  |  |
|  | **Briefly describe what steps you have already taken in this drought to reduce the effects of the drought and water shortages on your livestock and property.** |
|  |  |

1. **Proposed new water infrastructure**

Attach a second version of a digital map of your property or hand draw the property boundaries, clearly indicating all **PROPOSED** water sources and infrastructure (dams, bores, poly lines, troughs, tanks, creeks etc).

|  |
| --- |
|  |

**In conjunction with your map, please:**

|  |  |
| --- | --- |
| **1.** | **Describe how you propose to address/resolve the livestock water emergency situation on your property.** |
|  |  |